



# YOUNG AUTHORS' CONTEST SoMLA 2018-2019

## COVER SHEET

**Please type or print clearly- information will be used for publication and certificates**

|   |  |
|---|--|
| <b>Student/Author's Name:</b>                                       | <i>Student's name as it should appear in the publication</i>                 |
| <b>Student/Author's Home Address:</b>                               | <i>(Street, city, state, zip)</i>  |
| <b>Student/Author's Home Phone:</b>                                 |  |
| <b>Email Address:</b>   |  |
| <b>School Name/ Address:</b><br><i>(Full Address with zip code)</i> | <b>Lisbon Elementary School</b><br>15901 Frederick Rd.<br>Woodbine, MD 21797 |
| <b>Grade:</b>   | <b>Grade:</b> _____  |
| <b>Teacher: First/Last Name</b>                                     | <b>Mr., Mrs., Ms. (circle one)</b> _____                                     |
| <b>Teacher Email:</b><br><b>** Must be included</b>                 |  |
| <b>Local Reading Chapter:</b>                                       | <b>Howard County Reading Chapter</b>   |
| <b>Title of Entry:</b>  | <b>Title:</b>  |
|   | <i>Circle one:</i> <b>POEM</b> <b>SHORT STORY</b>                            |

### Permission for Publication

I, \_\_\_\_\_, give permission for SoMLA  
Print first and last name  
 representatives to reproduce my child's work in an anthology of writing, in the event he/she becomes a state winner.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Submit the signed printed copy to the school contest.**

**\*Save an electronic copy** with information in the boxes in case you win the school contest.

**Winners need to submit this electronic copy for the county and state contests.**